

Kharch Karne Aur Kanjusi Ko Bura Jaanne Ka Bayan



Maulana Muhammad Imran Kasmi Bijnavi.

Ek Hazar Muntakhab Hadeese Mishkat Sharif Hindi se
lipyantaran kiya he.

Bismillahirrahmanirrahim

{1} Tirmizi, Nasai, Hazrat Abu Darda
(Rd) Se Rivayat He-

Khulasa- Rasulullah ﷺ ne farmaya- Us
adami ki misal jo maut ke vakt sadka
karta he ya gulam azaad karta he, us
adami ki tarah he jo jarurat puri hone
ke baad sadka deta he.

{2} Abu Daood, Hazrat Abu Hurairah
(Rd) Se Rivayat He-

Khulasa- Rasulullah ﷺ ne farmaya- Kisi
adami me bahut buri aadat aisi kanjusi
he jisme bahut jiyada lalach aur bade
darje ki buzdili ho.

{3} Tirmizi, Abu Daood,
Ahmad, Hazrat Umme Buzaid
(Rd) Se Rivayat He-



Khulasa- Mene arz kiya ae
Allah ke Rasul! garib miskin mere
darvaze par khada hota he, mujhe us
vakt sharam aati he jab me ghar me
usko dene ke liye kuchh nahi paati,
Rasulullah ﷺ ne farmaya uske haath me
kuchh rakho agar che ek paaya hi kyu na
ho.

{4} Nasai, Hazrat Abu Zar (Rd) Se
Rivayat He-

Khulasa- Rasulullah ﷺ ne farmaya- Jo
musalman har kisam ke maal mese Allah
ki rah me joda kharach karta he to
jannat ke farishte uska swagat karenge.
Har farishta usko un inaamo ki janib
davat dega jo uske pas honge. Mene
puchha ki joda kharch karne se kya
matlab he? Aap ﷺ ne farmaya agar oont
he to do oont aur agar gaai he to do gaai.